



Meeting: Cabinet

Date/Time: Friday, 18 September 2020 at 11.00 am

Location: Sparkenhoe Committee Room, County Hall, Glenfield and via

**Microsoft Teams** 

Contact: Anna Poole (Tel. 0116 305 2583)

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## **Membership**

Mr. N. J. Rushton CC (Chairman)

Mr. R. Blunt CC Mr. J. B. Rhodes CC
Mr. L. Breckon JP CC Mrs H. L. Richardson CC
Mr. B. L. Pain CC Mr. R. J. Shepherd CC
Mr. T. J. Pendleton CC Mrs D. Taylor CC

<u>Please note</u>: this meeting will be filmed for live or subsequent broadcast via the Council's web site at <a href="http://www.leicestershire.gov.uk">http://www.leicestershire.gov.uk</a>

## **AGENDA**

<u>Item</u>		Report by	
1.	Minutes of the meeting held on 23 June 2020.		(Pages 3 - 10)
2.	To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
3.	Declarations of interest in respect of items on the agenda.		
4.	Medium Term Financial Strategy Latest Position.	Director of Corporate Resources	(Pages 11 - 36)
5.	White Paper on Devolution and Local Recovery.	Chief Executive	(Pages 37 - 44)

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<u>ltem</u>		Report by	
6.	Adults and Communities Department Strategy 2020-24 - Delivering Wellbeing and Opportunity in Leicestershire.	Director of Adults and Communities	(Pages 45 - 86)
7.	Status on Support for Community Managed Libraries.	Director of Adults and Communities	(Pages 87 - 96)
8.	Special Educational Needs and Disabilities (SEND) and Inclusion Strategy 2020 to 2023.	Director of Children and Family Services	(Pages 97 - 146)
9.	Leicestershire and Rutland Safeguarding Children Board Partnership Annual Report 2019/20 and Business Plan for 2020/21.	Director of Children and Family Services	(Pages 147 - 180)
10.	Leicestershire and Rutland Safeguarding Adults Board Annual Report 2019/20, Strategic Plan 2020 to 2025, and Business Plan 2020/21.	Independent Chair of the Leicestershire and Rutland Local Safeguarding Adults Board	(Pages 181 - 220)
11.	Corporate Asset Investment Fund Annual Performance Report 2019-2020.	Director of Corporate Resources	(Pages 221 - 248)
12.	Planning for the Future White Paper (August 2020).	Chief Executive	(Pages 249 - 282)
13.	Items referred from Overview and Scrutiny.		
14.	Any other items which the Chairman has decided to take as urgent.		